

# **Mandatory** **Disclosure** **Format :**

## **1. Details of the Institution:**

1.1	<b>Name of the Institution</b>	Sova Rani D.Ed College
1.1 A	<b>Name of the Trust</b>	Kendpukur Welfare & Educational Trust
1.2	<b>Date of Establishment</b>	08/08/2013
1.3	<b>Complete Postal Address</b>	Vill. & P.O. - Kendpukur; P.S. - Habibpur; Dist. – Malda; Pin - 732122.
1.4	<b>Phone(with STD Code)</b>	03511263437; 8945094229.
1.5	<b>Fax</b>	N.A
1.6	<b>E-mail</b>	sovaranidedcollege@gmail.com
1.7	<b>Website Address</b>	www.sreducation.in
1.8	<b>Nearest Railway Station</b>	Malda
1.9	<b>Nearest Town</b>	Malda
1.10	<b>Type of Institution(Boys/Girls/Co-Education)</b>	Co-Education
1.11	<b>Status of Institution(Minority/Non-Minority)</b>	Non-Minority

## **2. Management:**

2.1	<b>Government Owned</b>	No
2.2	<b>Govt. Aided</b>	No
2.3	<b>Self-Financed</b>	Yes
2.4	<b>University Department</b>	No
2.5	<b>Any other (Please Specify)</b>	No

## **3. Details of the Course :**

3.1	<b>Level of the Course</b>	<b>B.Ed (NCTE Approved) :</b> F.No.ER- 227.6.30/ERCAPP3595/B.Ed/2016/51148  <b><u>D.El.Ed</u> (NCTE Approved) :</b> F.No.ER- 227.6.31/ERCAPP3592/D.El.Ed./2016/51129
3.2	<b>Name of the Teacher Education Course</b>	B.Ed. (Two Years Regular Face to Face) & D.El.Ed (Composite Institution)

3.3	<b>Duration of the Course</b>	2years
3.4	<b>Whether to be Conducted in face to face or Distance Mode</b>	Facetoface
3.5	<b>Intake</b>	50 (B.Ed) & 50 (D.El.Ed)
3.6	<b>Academic Session from which the course will be Conducted</b>	2017 (B.Ed) & 2017(D.El.Ed)
3.7	<b>Details of the Affiliating Body</b>	B.Ed ( <b>The West Bengal University of Teachers' Training, Education Planning And Administration</b> ) No. WBUTTEPA/RO/AFFL/267(61)/2017. D.El.Ed ( <b>West Bengal Board of Primary Education</b> ) Memo No – 404/Affil/BPE/2017 Dated - 17.02.17

#### **4. Land:**

4.1	<b>Whether copy of the Affidavit in the Prescribed Format has been displayed on the website as required Under Regulation 8(9) of the NCTE Regulations, 2007.</b>	Yes
4.2	<b>Land Identification (Plot/Khasra No.)</b>	114 & 347
4.3	<b>Land Area in Sqmt.</b>	3031.57 Sq.mt
4.4	<b>Whether the Title of the land is on Ownership basis</b>	Yes
4.5	<b>Title of the land is on lease as per law</b>	NA
4.6	<b>Duration of the lease</b>	NA
4.7	<b>Land Use Certificate obtained for Educational Institution</b>	Yes

#### **5. Manpower (Photographs of Teaching Faculty Should be Displayed):**

Faculty have been Appointed as per regulations of NCTE/State Govt. through a properly constituted selection committee. Details of Teaching Faculty is available on the College Website

5.1	<b>Details of proposed/appointedteaching staff (Date of birth, Qualification,ProfessionalQualification,andotherrelevantinformation)</b>	Attached
5.2	<b>Detailsofproposed/appointednon-teachingstaff</b>	Attached

#### **6. Building:**

6.1	Construction of the building is complete	Yes
6.2	Building is yet to be constructed	No

6.3	<b>Buildingisfiresafety-proof</b>	Yes
6.4	<b>Buildingis disabledfriendly</b>	Yes
6.5	<b>Commonroomforboys/girlsavailable</b>	Yes
6.6	<b>Date of completion of the Building</b>	2015
6.7	<b>Covered Area in Sqmt.</b>	3024 Sq. mt
6.8	<b>Number of Class Rooms</b>	08

## **7. Library:**

7.1	<b>The Library has Separate Reference Section/Journals Section and Reading Room</b>	Yes
7.2	<b>Number of Books in the Library</b>	5250
7.3	<b>Total number of Educational Journals/periodicals being Subscribed</b>	12
7.4	<b>Number of Encyclopedia as Available in the Library</b>	10
7.5	<b>Number of Books Available in the reference section of the library</b>	1080

## **8. Details of Laboratories Available :**

8.1	<b>Educational Technology Lab.</b>	Yes
8.2	<b>Computer Lab.</b>	Yes
8.3	<b>Science Lab.</b>	Yes
8.4	<b>Math Lab.</b>	Yes
8.5	<b>Psychology Lab.</b>	Yes
8.6	<b>Work Experience Room.</b>	Yes
8.7	<b>Geography Lab.</b>	Yes
8.8	<b>Fine Arts Lab</b>	Yes
8.9	<b>Language Lab</b>	Yes
8.10	<b>Curriculum Lab</b>	Yes

**Internet Facility with Wi-Fi Campus, Canteen, Playground, Medical Facility.**

**Common Rooms (Separate for Boys & Girls) Multipurpose Hall, Toilets (Separate for Boys & Girls)**